Chairman: Billy Welch. Secretary: Bill Lloyd

Brough Hill Fair - Statement of Truth

| My name is | | 1 . | <i>,</i> | |
|-------------|--|-----|----------|--|
| l live at . | | | | |

- 1. My age is . I was born in the year
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 1.9.6.2
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
- 5. Brough Hill was once a large event, being much larger than Appleby Fair at one time. There were many horsedrawn and motorised caravans, and many trade
- 6. stalls including food and drink, clothing, and hardware.
- 7. I believe that the fair is held by right, granted by a Royal Charter.
- 8. I can state with certainty that in all the time I have attended the Fair, it has been held without secrecy or deception of any kind, but openly and in plain view.
- 9. Access to the fair has never been gained by use of force or by threats but with the full co-operation of local residents, local council, (who provide toilets free of charge) police and the landowner, (who provides the land, free of any charge.)
- 10.I believe that the current landowner is the Warcop Training Camp. They have never required any payment or tenancy agreement, and at no time has it been suggested that their permission has been required before we can hold the Fair.
- 11. The site of the Fair is normally grazed by sheep and cattle for most of the year, and the farmer has always removed his livestock before the Fair starts. The access gate is normally secured with a lock and chain, which is always unlocked on the morning of the first day of the Fair.
- 12. The numbers attending the Fair have decreased significantly in recent years particularly when the Covid pandemic restrictions were in place, but the numbers attending will always vary up and down over time, and the Fair remains a significant event in the Gypsy and Traveller calendar.

| Signec | Date 3 - 2 2023 |
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| Signed | |
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Brough Hill Fair - Statement of Truth

| I live at I believe that the facts stated in this, my witness statement, are true. 1. My age is I was born in the year 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year | |
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| | |
| significant event in the Gypsy and Traveller calendar. | |
| | significant event in the Gypsy and Traveller calendar. |
| Signed Date 1 2.23 | Signed Date 4.2.23 |

Brough Hill Fair - Statement of Truth

| My name is | | ••• |
|-------------|------|---------|
| I live at . | •••• | |

I believe that the facts stated in this, my witness statement, are true.

- 1. My age is
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 19.6.7
- 3. Lattended Brough Hill Fair regularly from 10167 (year) to 2021.... (year)
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
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Date 29.1.23

| , | Brough Hill Fair | - Statement of Trut | <u>t</u> h |
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| | | | |
| My name is | | | |
| I live at | | | |

I believe that the facts stated in this, my witness statement, are true.

- I was born in the year 1. My age is
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 1965.

 3. I attended Brough Hill Fair regularly from 1.1.6.7 (year) to 2.1.6.2 (year)
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
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Signe

Date 29/1/39

Brough Hill Fair - Statement of Truth

| My na | ame is | |
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| I live a | at | |
| I belie | eve that the facts stated in this, my w | ritness statement, are true. |
| | | |
| | My age is I was born in the | · |
| | · | are of the annual horse fair known as Brough |
| | , , | attended Brough Hill Fair in the year |
| | | from 1989 (year) to 2018 (year) |
| | | nd in September, and is an important date in any Gypsy people, who would meet up with |
| | | orses and equipment, vehicles and harness, and |
| | to catch up on news. | rises and equipment, venicles and namess, and |
| | • | being much larger than Appleby Fair at one |
| | | and motorised caravans, and many trade |
| | stalls including food and drink, cloth | |
| | I believe that the fair is held by right | |
| | | he time I have attended the Fair, it has been |
| | | of any kind, but openly and in plain view. |
| | | ined by use of force or by threats but with the |
| | • | local council, (who provide toilets free of |
| | | who provides the land, free of any charge.) r is the Warcop Training Camp. They have |
| | | ancy agreement, and at no time has it been |
| | | been required before we can hold the Fair. |
| | | ed by sheep and cattle for most of the year, and |
| , | the farmer has always removed his I | livestock before the Fair starts. The access gate |
| | is normally secured with a lock and o | chain, which is always unlocked on the |
| | morning of the first day of the Fair. | |
| | | e decreased significantly in recent years |
| | • | nic restrictions were in place, but the numbers |
| | | own over time, and the Fair remains a |
| | significant event in the Gypsy and Tr | ravener Calciluar. |
| | | 70 1 7077 |
| Signed | d. | Date 28, 1, 2023 |
| | | |

Brough Hill Fair – Statement of Truth

| My name i | S | |
|--------------|--|-------------------------|
| l live at | | |
| I believe th | nat the facts stated in this, my witness statement, are tr | ue. |
| 1. My a | age is | |
| _ | e my childhood I have been aware of the annual horse t | fair known as Brough |
| Hill F | air, or just 'Brough Hill'. I first attended Brough Hill Fai | r in the year 1\$5.7 |
| 3. latte | ended Brough Hill Fair regularly fromぬればね (year) to | 20.1.4 (year) |
| 4. The | Fair is held over the last weekend in September, and is | an important date in |
| | annual calendar, attended by many Gypsy people, who | • |
| h | ds and family to buy and sell horses and equipment, ve | hicles and harness, and |
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| | ested that their permission has been required before w site of the Fair is normally grazed by sheep and cattle fo | |
| | armer has always removed his livestock before the Fair | - |
| | rmally secured with a lock and chain, which is always u | |
| | ning of the first day of the Fair. | |
| | numbers attending the Fair have decreased significantly | in recent years |
| parti | cularly when the Covid pandemic restrictions were in p | lace, but the numbers |
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| signif | ficant event in the Gypsy and Traveller calendar. | |
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| Signed | Date 4/2 | 12027 |

| Brough Hill Fair – Statement of Truth | | |
|---|---|--|
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| I live at | | |
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| • | rses and equipment, vehicles and harness, and | |
| _ | being much larger than Appleby Fair at one and motorised caravans, and many trade | |

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| Signe | | | |
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| Print | | | |

Date 4 FEB 2023

Brough Hill Fair - Statement of Truth

My name is

| I live at |
|---|
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| 1. My age is |
| 2. Since my childhood I have been aware of the annual horse fair known as Brough |
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Date 29/1/23

morning of the first day of the Fair.

Signed

Brough Hill Fair - Statement of Truth

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|------------|--|--|
| I live at | | |

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- 7. I can state with certainty that in all the time I have attended the Fair, it has been held without secrecy or deception of any kind, but openly and in plain view.
- 8. Access to the fair has never been gained by use of force or by threats but with the full co-operation of local residents, local council, (who provide toilets free of charge) police and the landowner, (who provides the land, free of any charge.)
- 9. I believe that the current landowner is the Warcop Training Camp. They have never required any payment or tenancy agreement, and at no time has it been suggested that their permission has been required before we can hold the Fair.
- 10. The site of the Fair is normally grazed by sheep and cattle for most of the year, and the farmer has always removed his livestock before the Fair starts. The access gate is normally secured with a lock and chain, which is always unlocked on the morning of the first day of the Fair.
- 11. The numbers attending the Fair have decreased significantly in recent years particularly when the Covid pandemic restrictions were in place, but the numbers attending will always vary up and down over time, and the Fair remains a significant event in the Gypsy and Traveller calendar.

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Date 29 - 1 - 23

| | | Brough Hill Fair – Sta | itement of Trut | h |
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| My name | is | | | |
| I live at | | | | |

I believe that the facts stated in this, my witness statement, are true.

- 1. My age is
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 1.2.4t.8
- 3. Lattended Brough Hill Fair regularly from 1.9.48 (year) to .つ.し... (year)
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
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Date H. Feb 25

Brough Hill Fair - Statement of Truth

| My name is | | | |
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| I live at | | | |
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- 1. My age is
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 1.9.7.4.
- 3. I attended Brough Hill Fair regularly from (9.7.14 (year) to 20.4.8.. (year)
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
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Brough Hill Fair - Statement of Truth

| I live at | My name is | | ••••• | *************************************** | |
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| | l live at | | | | |

- 1. My age is I was born in the year.
- 3. Lattended Brough Hill Fair regularly from 1978. (year) to 2017... (year)
- 4. The Fair is held over the last weekend in September, and is an important date in our annual calendar, attended by many Gypsy people, who would meet up with friends and family to buy and sell horses and equipment, vehicles and harness, and to catch up on news.
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| Signed | Date | 4-2-23 |
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| Print Name | | |

| Brough Hill Fair – Statement of Truth |
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| My name is |
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| I live at |
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| I believe that the facts stated in this, my witness statement, are true. |
| 1. My age is |
| 2. Since my childhood I have been aware of the annual horse fair known as Brough |
| Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year |
| 3. I attended Brough Hill Fair regularly from 19.11. (year) to 20.18. (year) |
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| friends and family to buy and sell horses and equipment, vehicles and harness, and |
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| Brough Hill Fair – Statement of Truth |
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| My name is . |
| I live at |
| I believe that the facts stated in this, my witness statement, are true. |
| My age is I was born in the year Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year |
| Signed Date. 29 1 2023 |
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Brough Hill Fair - Statement of Truth

| My name is | |
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| I live at | |

- 1. My age is I was born in the year.
- 2. Since my childhood I have been aware of the annual horse fair known as Brough Hill Fair, or just 'Brough Hill'. I first attended Brough Hill Fair in the year 1.9...7.
- 3. Lattended Brough Hill Fair regularly from ..1.9.79(year) to ..2.0.1.7... (year)
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| Signed | Date | 4.2.23, |
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Brough Hill Fair – Statement of Truth My name is I live at

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- 1. My age is I was born in the year.
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Date 3.2.25